

# 2008 ARKANSAS STATE CHAMPIONSHIP



## APPLICATION

May 31 - June 1, 2008- Hosted by Little Rock FC, Burns Park, NLR

AR STATE CHAMPIONSHIP WINNERS WILL ADVANCE TO SOUTHERN REGIONALS IN Raleigh North Carolina June 19 - 25, 2008

Team Name:

Team No: (Top right of roster)

Age Division: U - Boys / Girls (circle one)

Association Name:

Head Coach: (on roster) Coaching license #

Email: Contact #

Team Manager: (on roster)

Email: Contact #

All information will be emailed and posted to the ASSA website. It is a team's responsibility to check for updates.

Jersey Color: Shorts: Socks: (required) Alternate color:

Season Record: Wins: Losses: Ties:

State League Standings: Wins: Losses: Ties:

**Rule 221 TEAM ELIGIBILITY Section 1 (4) The team must compete in at least a 4-team approved league during the current seasonal year in its State Association or, with its State Association's permission, in another State Association. (EXCEPTION U-19)**

### 2007/08 Tournament Record

Name of Tournament	Location	Place finish
1.		
2.		
3.		
4.		

Is there anything we should be aware of regarding your team's entry?

Do you coach another team?

**MAKE SURE YOU ENCLOSE THE FOLLOWING. INCOMPLETE ENTRIES CANNOT BE PROCESSED**

- This application *completely* filled in.
- Approved ASSA roster (changes to roster can be made until 4 pm May 27, 2008.)
- Copy of coaching license - or number if it appears on the official ASSA team roster.
- Check or money order payable to ASSA (please put team no. and age division on check).
- Last page of the tournament rules and regulations signed by the coach **AND** team manager.
- Mail above information to: ASSA, 1100 E. Kiehl Ave. Suite 3, Sherwood, AR 72120

**APPLICATIONS MUST BE IN THE STATE OFFICE OR POSTMARKED BY MARCH 31, 2008**

Entry fee if received/postmarked by March 15: \$400 \_\_\_\_\_ Entry fee if received/postmarked after March 15: \$450 \_\_\_\_\_  
 \$500 if received after March 31: forms received after this date are not guaranteed entry. Online payments also accepted

U19 teams: A \$4,000 bond is required for teams entering the U19 division.

**ASSOCIATIONS MUST BE IN GOOD STANDING IN ORDER FOR ITS TEAMS TO PARTICIPATE IN A STATE CUP**

Office use only:

Date application received: \_\_\_/\_\_\_/\_\_\_ By: mail hand fax | Received: Fee \_\_\_\_\_ Roster \_\_\_\_\_